Checklist for Non-violent Direct Action trainings

Often there is so much to cover in a short amount of time during trainings that we inevitably miss things. Particularly this can be easy to do when facilitation is shared among a number of people, and at large convergences.

Here is a checklist of some of the basic principles, and pieces of information that we think you might not want to forget. This has been crowd-sourced from NVDA trainers and CounterAct training.

SECTION/CONTENT	DETAIL	WHO
AREA		_
Acknowledgement	Know where you stand, acknowledge on whose country. Think about what	
and history.	stories you don't know about this place and what you should.	
	Be aware of the additional challenges First Nations people can have, both	
	with accessibility to trainings and participation in direct action, and the	
	particular interest and different treatment they might experience from	
	'authorities'	
Support for First	Understand people have different experiences of police and system	
nations mob and	violence, and that as a result we may communicate with those systems	
people of colour	differently. Don't tone police Aboriginal people who may express anger and	
	frustration at authorities. Be aware that people who are Indigenous can	
	physically look very different, and don't make assumptions.	
Housekeeping	Make sure people are physically comfortable.	
	Check in on a participant's agreement or some basic guidelines and respect,	
	and what folks need for safe and effective training.	
	Deal with practical issues such as accessibility, health care, toilets, food,	
	allergies.	
	Consider issues around confidentiality, media and photos.	
	Introduce the concept of "security culture" and give people some basic	
	guidelines about how to minimise the risk of actions being derailed, or	
	unwittingly sharing information with opponents.	
Introductions	If it's a group where it's the cultural norm, ask if people want to identify	
	which gender pro-noun they prefer. It may not always be necessary, eg: in a	
	group of conservative farmers it may be more alienating to them, than	
	useful. Most importantly get people talking to one another, and make sure	
	there is time in breaks for this too.	
Process	Make sure you mix it up. For example: Small groups, big groups.	
	Personal writing reflection, sharing stories, case studies, slides and videos.	
	Exercises that physically move people around.	
Philosophy	Why do we do what we do? This piece is often hard for new facilitators. If in	
, ,	doubt, go with your gut. You don't have to have a deep understanding of	
	nonviolence theory to understand that	
	a) The system is flawed	
	b) Authority is presumed to be in hierarchical institutions, such as	
	government	
	c) People are the ones with real power, and how we build and use it	
	can transform our communities	
	d) You have probably felt the power of direct action if you are	
	facilitating so just try and put it in your own words	
	Talk about how and why it feels right to challenge institutions that threaten	
	our water, air, climate & social justice. Talk about how most social change	

	that moves towards greater justice has come from diverse campaigns that started out appearing to be radical but ended up mainstream – by the work of radical activists.	
	Share stories of actions that resonate with you and ask people for theirs.	
	Try and find a mix between normalising NVDA, I.e. – giving people the sense	
	that it is something they can do; with also giving them a sense of history and	
	gravity – that they are participating in something with a beautiful, proud and	
	effective history in this country and worldwide.	
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Strategy	Explain the role of NVDA in a broader campaign, i.e.: to delay, to provide	
	dramatic visual representation of opposition, to make the moral case for	
	action. Talk about when it can be useful, and when it can't be. Be open to	
	critique.	
	Also, encourage people to have clear goals for individual actions and an end	
	point – what do you want to have achieved for the day? What was the intent	
	of the action – to build the groups capacity? To delay work? To get media?	
	Different objectives could result in different ways for the action to play out.	<u></u>
Look and feel	Be mindful of how media will perceive your action, as well as the broader	
	community. Ensure you have someone to wrangle media and be aware of	
	ways your action could misconstrued.	
	Think about the "tone" – is it somber, or cheerful? What is the "action logic"	
	ie – does it make sense? Can a photo give a clear understanding of why you	
	are there, and what you are doing?	
Practical	What roles do you need to pull off an action?	
Tuctical	Answer – lots – and only a few of them are "arrestable"	
	Everyone has a place, and all skills are useful.	
	This section is simple but very important to give new people a sense that	
	things are organised.	
	Explain the necessity of key roles that can help de-escalate and keep people	
	safer - i.e worker and police liaison	
	Demonstrate tools/tactics and introduce the idea of "strategic arrest" E.g	
	people don't lock on to be hard core but to hold the space longer, it is a	
	strategic use of human resources – one person can effectively stop work for	
	a long timeit's not as scary as you think etc. Gear to demonstrate if	
	possible, photos and video very useful here.	
Personal	Make sure what you have what you need to be comfortable during an action	
	Sunscreen, hat or rain weather gear	
	 Something to sit on if in cold weather, or on hot or cold machinery 	
	Water, don't get dehydrated *gastrolyte can help to drink less so	
	you need to wee less (talk frankly about toilet stuff)	
	Snacks	
	Phone, radio or method of communication (ensure a pin on phone	
	and phone charged and a battery pack if doing social media)	
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	Medication and ensure your buddy or police liaison know about any	
	medical conditions	
	ID (plus ensure people know your legal birth name on it)	
Emotional	Think about how people respond to conflict, stress and fear.	
	It is vital for people to feel safe talking about fears and barriers to action.	
	Participants will often get a sense of relief simply from realising many fears	
	are shared. Many fears can be addressed; however, it is important that no	
	one is ever told their fear is unreasonable or not taken seriously.	
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